

**PARENTS – Keep a copy of this for your information sheet!**

**Elkhart Science Fair - ENTRY CARD**

THIS CARD MUST BE FILLED IN AND RETURNED BY **January 8, 2010**. FAILURE TO COMPLETE ALL SECTIONS INVALIDATES THIS ENTRY CARD.

**Elkhart City Science Fair, January 23, 2010**

**Memorial High School Gym (northwest doors of MHS, parking entrance from County Road 3)**

**I agree to bring my student and project for Friday, January 22, setup (3:30-7:00 - NOT BEFORE 3:30!); Saturday morning, January 23, judging (9:00-12:30); and, Saturday afternoon, January 23, Awards Ceremony (4:30).**

**Specific grade level information will be available at set-up time.**

**GRADES 3-12 (ONLY): Bring a copy of your abstract with your project. See ABSTRACT TIPS for help.**

NOTE: ONLY Students in Grades 3-12 that win a medallion may participate in the Regional Sci. Fair at Notre Dame, February 27, 2010. Regional fair information at the awards ceremony will be given to those who qualify.

\_\_\_\_\_  
**Parent Signature**

(PLEASE **PRINT** CLEARLY information below.)

NAME OF EXHIBITOR:

**PRINT** (Last Name:) \_\_\_\_\_ | (First Name:) \_\_\_\_\_

TITLE OF PROJECT: \_\_\_\_\_

SCHOOL: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_

SIGNATURE OF TEACHER/SPONSOR: \_\_\_\_\_

**ALL INFORMATION MUST BE COMPLETED BEFORE THE PROJECT CAN BE ENTERED.**

**(PLEASE CIRCLE STUDENT'S GRADE LEVEL GROUPING.)**

    K2                                    El                                    Jr                                    Sr  
**K - 1 - 2                                    3 - 4 - 5                                    6 - 7 - 8                                    9 - 10 - 11 - 12**

CHECK HERE \_\_\_\_\_ IF YOU NEED ACCESS TO AN ELECTRICAL OUTLET.

**SCIENTIFIC DIVISION OF EXHIBIT (PLEASE CIRCLE ONE)**

- |                                                                                                                            |                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 1. BEHAVIORAL AND SOCIAL SCIENCE<br>(Learning, preferences, mental tests...)                                               | 7. ENVIRONMENTAL SCIENCE ( <b>pictures only-NO living</b> )<br>(Pollution, ecology, effect of acid rain...)            |
| 2. BIOCHEMISTRY ( <b>pictures only-NO living</b> )<br>( <u>Chemicals in life</u> , taste, smell, ...)                      | 8. MATHEMATICS & COMPUTERS<br>(Statistics, computer...)                                                                |
| 3. BOTANY ( <b>pictures only-NO living</b> )<br>(Plants, groups or studies of...)                                          | 9. MEDICINE & HEALTH ( <b>pictures only-NO living</b> )<br>(Human medical studies & characteristics, fingerprints,...) |
| 4. CHEMISTRY<br>(Reactions, absorbency (diapers), soaps, crystals...)                                                      | 10. MICROBIOLOGY ( <b>bring pictures only-NO living bacteria</b> )<br>(Molds, bacteria...)                             |
| 5. EARTH AND SPACE SCIENCE<br>( <b>WEATHER</b> , rocks, volcanoes, space)                                                  | 11. PHYSICS<br>(Electric circuits, batteries, magnets, force, light...)                                                |
| 6. ENGINEERING ( <i>record of design changes</i> )<br>(Inventions, making or designing machines, things using electricity) | 12. ZOOLOGY ( <b>pictures only-NO living</b> )<br>(Animals, groups or studies of...)                                   |

SET-UP DAY 3:30-7:00 P.M., January 22, 2010!!

RETURN THIS ENTRY CARD TO:

DAVE EMERY, District Science Specialist, (Science Fair Office is at ETHOS)  
ETHOS, 1127 Miles Ave, Suite 200, ELKHART, IN 46514  
ETHOS Phone 266-7149,                      FAX: 574-264-3021                      OR                      FAX: 574-262-5767